#### **Terms & Conditions for College Canteen Tender:**

- The successful contractor shall have to deposit the rent in lump sum within 07 days from receiving the allotment of contract failing which the allotment shall be cancelled & CDR forfeited.
- 2. The successful contractor shall sell only listed and hygienic items.
- 3. The successful contractor shall not ask for electricity/water supply connection. Water supply connection shall be provided in due course of time, until then water shall have to be fetched from the nearby water point available in the college campus.
- 4. The contract shall be cancelled and the rent & CDR paid by the successful contractor forfeited if the contractor or any of his workers comes into adverse notice of college discipline committee.
- 5. The undersigned, on the recommendation of the advisory committee, reserves the right to cancel the tender without assigning any reason.
- 6. Canteen shall run w.e.f May 05, 2022 up to December 31, 2022 from 10:00 to 4:00 pm on working days only.
- 7. The security amount of Rs. 3000/- shall be refunded after completion of contract. However, if during the agreement, the contractor withdraws his services and/or fails to discharge his services according to the terms and conditions of the agreement and up to the satisfaction of the college, the said security shall be forfeited.
- 8. The contractor shall have minimum one year's experience of running a restaurant or a canteen in Govt. institution. The relevant papers with regard to experience should be attached with the tender.
- 9. The canteen is meant for the exclusive use of the students and the staff of the college. It shall be the responsibility of the contractor not to entertain any outsider
- 10. The contractor will keep the rates and quality, as per agreement and the same shall be displayed in the canteen on a board for the benefit of the customer.
- 11. The maintenance and upkeep of seating area and kitchen, furniture etc will be the responsibility of the contractor, however if any property is damaged by student(s) the same

- shall be reported immediately to the Principal/Convener Canteen Committee, failing which the contractor shall be held responsible for the damage.
- 12. The College Canteen Committee shall always have the right to inspect the canteen with regard to hygiene and availability of items.
- 13. The personal hygiene of the canteen staff shall be of high order i.e face mask, clean nails, clean clothes, hand napkins, canvas shoes.
- 14. The crockery and cutlery shall be rinsed clean before usage.
- 15. The contractor shall not employ anyone under the age of 18 in any capacity.
- 16. The contractor would himself/herself be responsible for the character & antecedents of all of his employees.
- 17. The contractor or any of his employees will not sell any tobacco product in the canteen. The canteen shall be a 'No-Smoking Zone'.
- 18. The contractor shall be responsible for payment of any compensation in case of any injury/mishap to any of his employees.

# **TENDER DOCUMENT FOR COLLEGE CANTEEN**

Affix
Passport
Size

| 1.           | Rent     | quoted:             |  |   | Photograph                       |  |  |
|--------------|----------|---------------------|--|---|----------------------------------|--|--|
| 2.           | Name     | e of the Tenderer:  |  |   |                                  |  |  |
| 3.           | Parer    | nt's Name:          |  |   |                                  |  |  |
| 4.           | Conta    | act details:        |  |   |                                  |  |  |
| 5.           | Perm     | anent Address:      |  |   |                                  |  |  |
| 6. AADHAR No |          |                     |  | (attach proof)                          |                                  |  |  |
| 7.           | Detai    | ils of experience:  |  |   |                                  |  |  |
|              | S.<br>No | Details             | of past contract                       | Period (in years & months)              | Govt./Semi<br>Govt./Private Org. |  |  |
| -            |          |                     |  |   |                                  |  |  |
|              |          |                     |  |   |                                  |  |  |
| N            | ote: Re  | ent quoted shall be | for the period from 5 <sup>th</sup> Ma | y 2022 to 31 <sup>st</sup> December 202 | <b>22</b>                        |  |  |
| CDR No       |          |                     | Dated                                  |   | _ Drawn at                       |  |  |
|              | DR<br>   |                     |  |   |                                  |  |  |

### **Certificate**

I have carefully read all the terms and conditions given in the tender document and I shall abide by all of them.

Signature of the Tenderer

## Price List – A

| S. No | Item  | Qty./Size/Weight                |
|-------|---|---------------------------------|
| 01    | Samosa (Potatoes & Peas)                                      | 100gms                          |
| 02    | Basin Pakora  | 150gms                          |
| 03    | Chhola puri   | 150gms + 2 puri                 |
| 04    | Aloo Parantha   | per piece                       |
| 05    | Egg and Bread<br>(Omelette, full boiled/ half boiled/ bhujia) | 02 eggs + 04 bread slices       |
| 06    | Mathi   | 50gms                           |
| 07    | Chowmin (Full Plate)  | 300gms                          |
| 08    | Chowmin (Half Plate)  | 150gms                          |
| 09    | Tea Cup(Garlic added)   | 150ml                           |
| 10    | Coffee Plain (hot/cold)                                       | 150ml                           |
| 11    | Saffron Kehwa   | 150ml                           |
| 12    | Sweet kulcha  | Medium size                     |
| 13    | Maggie  | 150gm                           |
| 14    | Chicken Biryani (Full)  | 600gm                           |
| 15    | Chicken Biryani (Half)  | 300gm                           |
| 16    | ButterToast   | 02 slices of bread+ Amul butter |
| 17    | Lassi   | 500ml                           |

All Packed/branded items such as water bottles/biscuits/cakes will be sold on MRP rates.

## <u>Price List – B</u>

| S.<br>No | Items suggested | Qty./Size/Weight | Price |
|----------|-----------------|------------------|-------|
| 01       |                 |                  |       |
| 02       |                 |                  |       |
| 03       |                 |                  |       |